# REAL MAN #7 Matthew; Mr. Despicable

Part 9 REAL MEN; from Mark 3:18

Introduction...

Jeremiah 13:23 "Can the Ethiopian change his skin Or the leopard his spots? Then you also can do good Who are accustomed to doing evil.

Jeremiah 17:9 "The heart is more deceitful than all else And is desperately sick; Who can understand it? Job 14:4 "Who can make the clean out of the unclean? No one!

Titus 1:14 who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

Philippians 1:6 For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.

1 Corinthians 16:13 Be on the alert, stand firm in the faith, ACTLIKE MEN, be strong.

Mark 3:16 [And He appointed the twelve:] Simon (to whom He gave the name Peter),17 and James, the son of Zebedee, and John the brother of James (to them He gave the name Boanerges, which means, "Sons of Thunder"); 18 and Andrew, and Philip, and Bartholomew, and Matthew,

1 Corinthians 1:26 For consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble; 27 but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong,

TI = TITO O OTTO TO OTTO MAIN 2.1	#1 The C	of Matthew to Christ Mark 2	:13-14
-----------------------------------	----------	-----------------------------	--------

Luke 5:28 left everything behind and rose and began to follow Him

#2 The C	of forgive	n sinners	Mark 2:15-17
Luke 18:10 "Two men went up into the temple to prastood and was praying this to himself: 'God, I thank adulterers, or even like this tax collector. 12 'I fast collector, standing some distance away, was even un saying, 'God, be merciful to me, the sinner!' 14 "I teleother; for everyone who exalts himself will be humb	You that I am not like oth twice a week; I pay tithes willing to lift up his eyes t ll you, this man went to his	er people: swindler s of all that I get.' o heaven, but was b house justified ra	s, unjust, 13 "But the tax eating his breast, ther than the
1 <sup>st</sup> Christ can  Mark 2:15 for there were many of them, and they w	any and all vere following Him.	sin	
Psalm 32:1 How blessed Happy is he whose transgre	ssion is forgiven, Whose s	in is covered!	
2 <sup>nd</sup> A transformed life can't h Matthew 11:19 Behold, a gluttonous man and a drunk	•		ood-news
3 <sup>rd</sup> Stop making	of o	thers	
Matthew 7:1 "Do not judge so that you will not be ju your standard of measure, it will be measured to you but do not notice the log that is in your own eye? 4 of your eye,' and behold, the log is in your own eye? then you will see clearly to take the speck out of yo	u. 3 "Why do you look at tl "Or how can you say to you 5 "You hypocrite, first tal	ne speck that is in y ur brother, 'Let me	your brother's eye take the speck ou

## REAL MAN #7 Matthew; Mr. Despicable

Part 9 REAL MEN; from Mark 3:18

Introduction...

Jeremiah 13:23 "Can the Ethiopian change his skin Or the leopard his spots? Then you also can do good Who are accustomed to doing evil.

Jeremiah 17:9 "The heart is more deceitful than all else And is desperately sick; Who can understand it? Job 14:4 "Who can make the clean out of the unclean? No one!

Titus 1:14 who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

Philippians 1:6 For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.

1 Corinthians 16:13 Be on the alert, stand firm in the faith, ACTLIKE MEN, be strong.

Mark 3:16 [And He appointed the twelve:] Simon (to whom He gave the name Peter),17 and James, the son of Zebedee, and John the brother of James (to them He gave the name Boanerges, which means, "Sons of Thunder"); 18 and Andrew, and Philip, and Bartholomew, and Matthew,

1 Corinthians 1:26 For consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble; 27 but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong,

#### #1 The CALL of Matthew to Christ Mark 2:13-14

Luke 5:28 left everything behind and rose and began to follow Him

### #2 The CELEBRATION of forgiven sinners Mark 2:15-17

Luke 18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. 11 "The Pharisee stood and was praying this to himself: 'God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax collector. 12 'I fast twice a week; I pay tithes of all that I get.' 13 "But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, 'God, be merciful to me, the sinner!' 14 "I tell you, this man went to his house justified rather than the other: for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

### 1st Christ can <u>FORGIVE</u> any and all sin

Mark 2:15 for there were many of them, and they were following Him.

Psalm 32:1 How blessed Happy is he whose transgression is forgiven, Whose sin is covered!

### 2<sup>nd</sup> A transformed life can't help but <u>SHARE</u> the good-news

Matthew 11:19 Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!

#### 3<sup>rd</sup> Stop making <u>JUDGMENTS</u> of others

Matthew 7:1 "Do not judge so that you will not be judged. 2 "For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you. 3 "Why do you look at the speck that is in your brother's eye, but do not notice the log that is in your own eye? 4 "Or how can you say to your brother, 'Let me take the speck out of your eye,' and behold, the log is in your own eye? 5 "You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.